Kacou 80 (Kc.80) : Does a Prophet speak for another Prophet?

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 80 (KC.80):DOES A PROPHET SPEAK FOR ANOTHER PROPHET?

(Preached on Thursday evening October 09, 2008 in Anyama, near Abidjan – Ivory Coast)

1 Very well, I have some questions here that I want to answer. The first question is: Brother Philippe, the evening time ended at the time when the Angel of April 24, 1993, descended and we know that all those who have been living since 2002 are under the jurisdiction of Matthew 25:6. Now what will happen to those who died between 1965 and 2002?
2 The answer is that all those who had believed and remained faithful to the Message of William Branham and who died in the expectation and hope of the midnight Cry are saved! Those were waiting for the interpretation of the unknown tongue of the Sabino Canyon or white stone in accordance with the recommendation of William Branham in the dream of Junior Jackson!
3 It is in the brochure: "Is this the sign of the end, sir?" that I am going to read a bit ... "... And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones... we were all standing together, listening to you interpret that mysterious Writing on those stones that mountain... Then you picked up something, like from the air, something like a wrecking bar... How you done it, I don't know. You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off...beneath that was white stone, granite, and you said... watch this. ".
4 And Junior Jackson says that while the preachers were watching this white stone, William Branham slipped off towards the west. And the preachers started off each one in his direction; he said that some went in this direction, others in that direction and others in another direction. And that is what really happened after William Branham's death.
5 Instead of waiting for the interpretation of that unknown tongue that would tell them what William Branham did not say concerning for example the King James, Louis Segond bibles and others, they left. And now they have formed a lot of "ism" as you can see it. [Ed: The congregation says, "Amen!"].
6 The second question, similar to the preceding one, is: Brother Philippe, what is it of somebody who passes away today without having heard about the midnight Cry? The answer is that this person cannot go in the rapture! If he were a chosen one, he would hear and accept the midnight Cry before his death! *[Kc.90v11] [Kc.91v3] [Kc.130v5]*
7 In Noah's time, not everyone saw or heard the preaching of Noah and God was not unjust when He made people who were unfairly imprisoned, the paralytics, the blind, the sick and all those who were far away and who did not have the possibility to come into the Ark perish. The fact of enjoying oneself in a Catholic, Protestant, evangelical or Branhamist church, missions and ministries, is already a sign of a son of the devil! [Ed: The congregation says, "Amen!"]. *[Kc.34v30] [Kc.41v24-25] [Kc.130v16]*
8 The third question is: Brother Philippe, concerning the transfer of spirits, can a Christian dress himself in clothes already worn which are imported and sold very cheap? My revelation on this subject is: No! I do not know whom those clothes are coming from, I do not know anything of it but the revelation is that a Christian cannot wear them! As for, bags and other objects, I do not know but the revelation was only about clothes which are things that are permanently in contact with the body! If it is possible for you not to wear them, don't wear them! But a Brother or a Sister can give you a garment that he has already worn as a gift and you can wear them! But amongst the second-hand clothes, there are also clothes and objects that have never been worn, things that could not be sold. You can wear them, it's not about them that I'm talking. [Ed: The congregation says, "Amen!"].

The Message of Matthew 25:6 - Integral text

9 Well. I was glad to bless the marriage of Brother Pégo and Sister Maï on last Sunday! She is a wonderful Sister! Aged 23, she has not been known by any man. And this year, I also blessed the marriage of pastor Akobé; Sister Rachel, the wife of Pastor Akobé, was virgin at twenty-five years old although she was an orphan of father and mother. Virginity is a glory beyond school diplomas and the long hair of Branhamists and concerning that, every mother is responsible towards her daughter before God! [Ed: The congregation says, “Amen!”].
10 Well. I come now to my subject! … I want to speak about the subject: Does a prophet speak for another prophet? We know that a prophet can speak about another prophet or say what another prophet will be but does a prophet speak for another prophet? Does a prophet give rules and precepts for another prophet? It is what I want to talk about.
11 Well. Notice that the service in the tent of meeting, the priesthood, tithes, all that was applied to the work of God was the concern of Levi’s sons. God had established that through Moses like a perpetual statute. From generation to generation that had been entrusted to Levi’s sons! From among the twelve tribes of Israel, God had chosen for himself the tribe of Levi for this service! They are the sons of Levi who bore the Ark of the Covenant before God! No man from among the eleven other tribes had the right to!
12 No matter how pious he was, no matter how good he was, he did not have the right to approach the priesthood! And in 2 Chronicles 26, the priests reminded that to king Uzziah who was not a son of Levi and who wanted to burn the incense to Jehovah! Nobody could be a priest unless he was first a son of Levi according to the commandment of God to Moses!
13 Yet the ministry of prophet messenger is a priesthood but, already, the fact to be a Levite to be in the priesthood does not concern prophet messengers at all! And right after Moses, God raised up Prophet Joshua, an Ephraimite! And the Lord Jesus Christ Himself, the High priest Melchisedec, was of the tribe of Judah! You see?*[Kc.57v26] [Kc.94v32]*
14 When Moses said that a priest must get dressed in such and such way with girdles, breastplate, turban, the Urim Thummim, ephod, bells and others… he was saying it for his generation and even for the generations to come but he was not saying it for Isaiah, Amos, Jeremiah, Micah or Haggai as prophet messengers!
15 And not only that but as prophet messengers, they will have actions that will speak to their generation and to future generations! Acts which cannot be meaningful but for the elect! And it is through that the elect in their time will know that they are the prophet messengers! You see? The Bible says: You shall not kill but Elijah can quietly slaughter four hundred prophets of the nations! Why so? Because it is not of him that Exodus 20 speaks! [Ed: The congregation says, “Amen!”].
16 As a prophet, when John Wesley marries a widow, when God says to Hosea to go and take a prostitute for a wife, as a prophet messenger, no law in Heaven or on the earth prohibited that to him. [Ed: The congregation says, “Amen!”].
17 No verse of the Bible says how a prophet messenger must behave! Except if that verse says expressly that when the prophet of Matthew 25:6 comes, he will do that!
18 When Moses repudiates Zipporah to take an Ethiopian woman while marriage is a divine Institution, no law in Heaven or on earth condemned him nor even Matthew 19:4 to 6. And Jesus answering said to them: " Have ye not read that he who made them, from the beginning made them male and female and said, On account of this a man shall leave father and mother, and shall be united to his wife, and the two shall be one flesh? So that they are no longer two, but one flesh. What therefore God has joined together let not man separate."
19 The Bible says: let the priest be this or that! Let the Overseer be this or that! Let the

deacon be this or that! Let a Bishop do this or that! But the Bible never gave and can never give rules, precepts or instructions for the prophet messenger! The Bible can announce them, say what their ministry might be but the Bible can never say how they must behave!
20 Notice that prophets even ignore that there are the law and precepts of Moses! Why? It is not for them that Moses wrote! And reading the prophets, you have the impression that they either wrote before Moses or wrote outside Israel! Why that? It is not for them, as prophets, that Moses wrote! [Ed: The congregation says, “Amen!”].
21 When Enoch wrote, it was for his generation and for future generations including the generation and the wife and children of Noah but it was not for Noah as a prophet! And if you see Noah drunk with alcohol and you come out with 1 Timothy 3 saying, "The Overseer then must be irreproachable, husband of one wife, sober, discreet, decorous ... not given to excesses from wine", then you are a demon because Noah understands 1 Timothy 3 better than all the men of his generation! [Ed: The congregation says, “Amen!”]. You see? If you do not understand what he is preaching, how will you understand his Life?
22 People believed themselves so spiritual that they missed that in the time of Noah! And they are so spiritual that they are missing that now. You see? To those who were not born to understand spiritual things, I say this: like Jews, you believe in the prophets when they are dead but we believe in the living prophets! Times are so bad, there is seduction everywhere and this is the time that you have chosen not to believe in the living prophet? And while you do not believe in the prophet, you transport the Bible which is the book of the books of the prophets.
23 And when, in 1993, I was in the Baptist church, they could brandish Hebrew 1:1 to say that... "God having spoken in many parts and in many ways formerly to the fathers in the prophets, at the end of these days has spoken to us in the person of the son, ..." To say that after the Lord Jesus Christ, there are no more prophet messengers apart from those of Matthew 24:24 while the very verse of Hebrew 1:1 by which they try to convince us is written by a prophet messenger who came after the Lord Jesus Christ! What is it? That’s the madness of those who perish! [Ed: The congregation says, “Amen!”].
24 Recognize at least that the gate of the Heavens is not scrolls of books but always a living man on earth like Noah, Moses, Isaiah... The living prophet messenger is the gate of the Heavens in a generation! And the reward of all those who believe in him is the Eternal Life. Eternal Life is the reward of the prophets. [Ed: The congregation says, “Amen!”].
25 Before understanding what a prophet is doing, understand first what he is saying! The life of a prophet will only be a stumbling block for those who perish. When God told the Prophet Ezekiel to eat human dung or to remain lying on one side for such a number of days..., it is not a verse of the Bible that must tell him to do that!
26 As a prophet, I can take a virgin wife and God can tell me: Now, part from her and go and take an already-defiled wife. That is why the life of the prophets has never been reported.
27 God said to Hosea, "Go, take unto thee a wife of whoredoms; for the land is entirely given up to whoredom, away from Jehovah." You see? God told a prophet to go and marry a whore! Can God say that to a priest or a ministry of Ephesians 4:11? No, sir! You see?
28 God said to William Branham: "The three outstanding peaks on the seven mounts near Lima in the State of Montana are in connection with the number of the letters of your name!" Can God say that to an apostle, a church prophet, an evangelist or a teacher? Can God say that to a pastor? No, sir! It is not possible but He can say it to a prophet messenger. [Ed: The congregation says, “Amen!”].
29 God can never say that to Ewald Frank, Baruti Kasongo, Billy Paul or Joseph Branham or to

another minister of Ephesians 4:11. And by a revelation, I fasted each January 1st since 1993 until today for the elect and I saw to it so that nobody should know it because of imitation! You see? That, God cannot say it to a ministry of Ephesians 4:11!

30 Now, notice one thing! A Brother or a Sister can stand in the assembly by the true Holy Spirit and give a wonderful prophecy saying, "Thus saith the Lord: You do not pray enough!" But this revelation, although it is of God, can in no case be spread to another assembly even if you notice that another assembly needs it.

31 And a teacher or apostle of Ephesians 4:11 can give a marvellous teaching on the condition of the Church! And no matter how true this teaching is, it is just good for the country in which it was given! You have no right to make a book or a cassette of it to distribute it everywhere or in the assemblies even if they seem to be in need.

32 As soon as you are a minister of Ephesians 4:11, that is, apostle, church prophet, evangelist, teacher or others, you do not have the right to write a book even if you have an authentic revelation of God! A pastor does not have the right to do that. [Ed: The congregation says, “Amen!”].

33 We are going to sing, together, this song, which says… “Whatever my importance on earth, without Jesus, everything’s vanity!” … And the Lord Jesus Christ reveals Himself from age to age, from generation to generation, through prophets whom He sends on the earth. And Revelation 19 says that prophets are the manifestation of Jesus Christ in their time and that God Himself is God of the spirits of the prophets. [Ed: The congregation says, “Amen!”].

34 The angel said to William Branham in the anticipated vision: "When you were alive on the earth, those that you ever loved, and those that ever loved you, God has given to you!" [Ed: The congregation says, “Amen!”]. Not those that loved the Lord Jesus Christ! Not those that loved the Bible! Not the parents! Not those that pray a lot! Not those that loved some dead prophets! … But those that ever loved you, you the prophet of this generation and those that you ever loved, God has given to you!

35 In the time of Noah, millions of people loved God but only those that ever loved Noah and those that Noah ever loved were saved! In the time of Elijah the Tishbite, millions of people loved God and Moses but only those that ever loved Elijah and those that Elijah ever loved when he was alive were saved! In the time of William Branham, people loved the Lord Jesus Christ and the Bible! But the Angel said to him: "When you were alive on the earth, those that you ever loved, and those that ever loved you, God has given to you!"

36 For this generation, the whole world warns its children against only one prophet but we are looking for the solitary Prophet against whom the whole world warns its children! [Ed: The congregation says, “Amen!”]. We are looking for the living Prophet that the whole world is fighting.

37 The whole world is full of books; heads of State and politicians wrote some books! Victor Hugo and many other writers wrote some! Popes wrote some, Billy Graham, Tommy Osborn and many other church prophets, pastors, teachers, evangelists and apostles wrote some, Christian bookstores are full but for this generation, we are looking for the book against which the whole world warns its children! [Ed: The congregation says, “Amen!”]. And this book is the book of Prophet Kacou Philippe. And it is the Grace of God who led us to this book for our Salvation. And may the Honour, Glory and the Magnificence be to this God, the Lord Jesus Christ for ages and ages! Amen!